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| Pennsylvania Coat of Arms | **South Central Mountains****Regional Task Force**[wwww.scmrtf.org](file:///C%3A%5CUsers%5CEvalynFisher%5CDropbox%20%28MCM%29%5CMCM%20Team%20Folder%5CSCMRTF%5CSCMRTF%20Administrative%5CEB%20Agendas%20and%20Minutes%5CJanuary%202022%20EB%20Meeting%5Cwwww.scmrtf.org)<https://www.facebook.com/SCMRTF> |

The November 2022 meeting of the SCMRTF Executive Board will be held on **Wednesday, November 9, 2022, at 10:30 a.m. at PICCC and via *Teams (see below).***

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| *Microsoft Teams meeting* [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_MTQ4OGVjM2EtNzE2Yy00NDhkLWI1MzYtOTdmNmJiODk2MzE2%40thread.v2/0?context=%7b%22Tid%22%3a%22414efee8-dd93-4b18-8f95-534d54a30c88%22%2c%22Oid%22%3a%22b3e54751-1280-4419-8f20-ac5d4856939e%22%7d) Meeting ID: 254 850 404 735 Passcode: 48RSr4  | **Or call in (audio only)** +1 929-352-2902,,314863805#Phone Conference ID: 314 863 805#  |

 **Page**

**AGENDA**

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| I.II.III.IV. | Roll Call/AttendanceApproval of the October Meeting Minutes [Attached]

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| Chairman Updates |
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| Committee/Asset Situation Reports:* Agriculture Working Group
* Business Continuity and Preparedness Coalition
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| * EMS Committee
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| * Fire, Rescue and Hazardous Materials Committee
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| * Health and Medical Committee/Healthcare Coalition
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| * Law Enforcement Committee
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| * Training and Education Committee
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| V. | Action on Invoices [Attached] |  |  **5** |  |
| VI. | Old Business: |  |  |  |
|  | * Fiscal Agent Report [Attached]
* Equipment Requests – Decon Foam Disposal; Replacement
* Training, Education and Exercise Requests
	+ First Responder Resiliency and Peer Support Class
	+ Stop The Bleed Class – Bedford County
	+ Rescue Task Force Class – Bedford County
 |   |  **6** **10** **16** **17** **18** |  |
| VII. | Federal and State Partner Updates* PEMA
* PDA
* DEP
* DOH
	+ BEPR
	+ EMS Councils
	+ HAP
	+ PHMC
* PA DHS (GOHS)
* U.S. DHS
* U.S. EPA
* FBI-State College
* Red Cross
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| VIII. | New Business* Single Audits
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| IX. | Adjourn |  |  |  |
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*Attachments:* Committee Meeting Minutes **19**