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| Pennsylvania Coat of Arms | **South Central Mountains**  **Regional Task Force**  [wwww.scmrtf.org](file:///C:\Users\EvalynFisher\Dropbox%20(MCM)\MCM%20Team%20Folder\SCMRTF\SCMRTF%20Administrative\EB%20Agendas%20and%20Minutes\January%202022%20EB%20Meeting\wwww.scmrtf.org)<https://www.facebook.com/SCMRTF> |

The November 2022 meeting of the SCMRTF Executive Board will be held on **Wednesday, November 9, 2022, at 10:30 a.m. at PICCC and via *Teams (see below).***

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| *Microsoft Teams meeting*  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTQ4OGVjM2EtNzE2Yy00NDhkLWI1MzYtOTdmNmJiODk2MzE2%40thread.v2/0?context=%7b%22Tid%22%3a%22414efee8-dd93-4b18-8f95-534d54a30c88%22%2c%22Oid%22%3a%22b3e54751-1280-4419-8f20-ac5d4856939e%22%7d)  Meeting ID: 254 850 404 735  Passcode: 48RSr4 | **Or call in (audio only)**  [+1 929-352-2902,,314863805#](tel:+19293522902,,314863805# )  Phone Conference ID: 314 863 805# |

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**AGENDA**

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| I.  II.  III.  IV. | Roll Call/Attendance  Approval of the October Meeting Minutes [Attached]   |  | | --- | | Chairman Updates | |  | | Committee/Asset Situation Reports:   * Agriculture Working Group * Business Continuity and Preparedness Coalition | | * EMS Committee | | * Fire, Rescue and Hazardous Materials Committee | | * Health and Medical Committee/Healthcare Coalition | | * Law Enforcement Committee | | * Training and Education Committee | |  | | |  | | **1** | |  |
| V. | Action on Invoices [Attached] | |  | | **5** | |  |
| VI. | Old Business: | |  | |  | |  |
|  | * Fiscal Agent Report [Attached] * Equipment Requests – Decon Foam Disposal; Replacement * Training, Education and Exercise Requests   + First Responder Resiliency and Peer Support Class   + Stop The Bleed Class – Bedford County   + Rescue Task Force Class – Bedford County | |  | | **6**  **10**    **16**  **17**  **18** | |  | | |
| VII. | Federal and State Partner Updates   * PEMA * PDA * DEP * DOH   + BEPR   + EMS Councils   + HAP   + PHMC * PA DHS (GOHS) * U.S. DHS * U.S. EPA * FBI-State College * Red Cross |  | |  | |  | | |
| VIII. | New Business   * Single Audits |  | |  | |  | | |
| IX. | Adjourn |  | |  | |  | | |
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*Attachments:* Committee Meeting Minutes **19**