



South Central Mountains Regional Task Force

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The April 2022 meeting of the SCMRTF Executive Board will be held on **Wednesday, April 13, 2022, at 10:30 a.m. at MCM, 340 Innovation Boulevard, Suite 210, State College, PA. and via *Zoom*.**

Join Zoom Meeting:

<https://us06web.zoom.us/j/86271545443?pwd=T0ppekU3QUVINEhJcEQzOUN4OWExQT09>

Meeting ID: 862 7154 5443

Passcode: 128405

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AGENDA

- | | | |
|------|---|----|
| I. | Roll Call/Attendance | |
| II. | Approval of February Meeting Minutes [Attached] | 1 |
| III. | Chairman Updates | |
| IV. | Committee/Asset Situation Reports: | |
| | • Agriculture Working Group | |
| | • Business Continuity and Preparedness Coalition | |
| | • EMS Committee | |
| | • Fire, Rescue and Hazardous Materials Committee | |
| | • Health and Medical Committee/Healthcare Coalition | |
| | • Law Enforcement Committee | |
| | • Training and Education Committee | |
| V. | Action on Invoices | 5 |
| VI. | Old Business: | |
| | • Fiscal Agent Report | 6 |
| | • Equipment Requests for 2021 Grant - DRAFT | 10 |
| | • Training, Education and Exercise Requests | |
| | • WRER Junction | 11 |
| | • Pennsylvania Animal Response Team | 12 |
| VII. | New Business: | |
| | • None recorded | |

VIII. Federal and State Partners' Updates

- PEMA
- PDA
- DEP
- DOH
 - BEPR
 - EMS Councils
 - HAP
 - PHMC
- Pennsylvania DHS (GOHS)
- U.S. DHS
- U.S. EPA
- FBI-State College
- Red Cross

IX. Items for the Good of the Order

X. Adjourn