|  |  |
| --- | --- |
| Pennsylvania Coat of Arms | **South Central Mountains****Regional Task Force**[wwww.scmrtf.org](file:///C%3A%5CUsers%5CEvalynFisher%5CDropbox%20%28MCM%29%5CMCM%20Team%20Folder%5CSCMRTF%5CSCMRTF%20Administrative%5CEB%20Agendas%20and%20Minutes%5CJanuary%202022%20EB%20Meeting%5Cwwww.scmrtf.org)<https://www.facebook.com/SCMRTF> |

The May 2022 meeting of the SCMRTF Executive Board will be held on **Wednesday, May 11, 2022, at 10:30 a.m. at Blair County Emergency Management Agency, 615 Fourth Street, Altoona, PA. and via *Zoom*.**

**Join Zoom Meeting:**

<https://us06web.zoom.us/j/86271545443?pwd=T0ppekU3QUVlNEhJcEQzOUN4OWExQT09>

Meeting ID: 862 7154 5443

Passcode: 128405

 **Page**

**AGENDA**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| I.II.III.IV. | Roll Call/AttendanceApproval of the April Meeting Minutes [Attached]

|  |
| --- |
| Chairman Updates |
|  |
| Committee/Asset Situation Reports:* Agriculture Working Group
* Business Continuity and Preparedness Coalition
 |
| * EMS Committee
 |
| * Fire, Rescue and Hazardous Materials Committee
 |
| * Health and Medical Committee/Healthcare Coalition
 |
| * Law Enforcement Committee
 |
| * Training and Education Committee
 |
|  |

 |  |  **1** |  |
| V. | Action on Invoices |  |  **5** |  |
| VI. | Old Business: |  |  |  |
|  | * Fiscal Agent Report
* Equipment Requests – 2021 Grant – Prioritize and VOTE
* Training, Education and Exercise Requests
	+ IAEM Class in Snyder County (Discussion)
 |   |  **6****10** |  |
| VII. | New Business:* SFY 21 HSGP Desk Monitoring/Report
* 2022 THIRA/SPR – First Steps/Design/Timing (Discussion)
	+ Statement of Work by MCM – Approval Vote?

  |  |  **11** |  |
| VIII. | Federal and State Partners’ Updates* PEMA
* PDA
* DEP
* DOH
	+ BEPR
	+ EMS Councils
	+ HAP
	+ PHMC
* PA DHS (GOHS)
* U.S. DHS
* U.S. EPA
* FBI-State College
* Red Cross
 |  |  |  |
| IX. | Items for the Good of the Order |  |  |  |
| X. | Adjourn**NOTE:** One hour training session for Comm One scheduled at the close of the meeting. |  |  |  |
|  |  |  |  |  |

*Attachments:* Committee Meeting Minutes  **15**